

CITY COUNCIL AGENDA

AUGUST 20, 2003

TABLE OF CONTENTS

Ceremonial Matters	Pg 1
Business Items	Pg 2

CONSENT		DISCUSSION	
Finance & Business Services	Pg 2 – 3	Business Development	Pg 6
Municipal Court	Pg 3	City Attorney	Pg 6
Neighborhood Services Department	Pg 3	Finance & Business Services	Pg 6
Public Works Department	Pg 3 – 5	Human Resources Department	Pg 6
Resolutions	Pg 5	Leisure Services Department	Pg 7
Real Estate Committee	Pg 5	Resolutions	Pg 7
		Boards & Commissions	Pg 7
		Real Estate Committee	Pg 7
		Recommending Committee Reports <i>(Bills eligible for adoption at a later meeting)</i>	Pg 8
		New Bills	Pg 8

AFTERNOON

Afternoon Session	Pg 8
Hearings	Pg 8 – 9
Planning & Development	Pg 9 – 16
Addendum <i>(Item heard by Department)</i>	Pg 16
Citizens Participation	Pg 17



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6), JANET MONCRIEF (Ward 1)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

AUGUST 20, 2003

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - RABBI MEL HECHT, TEMPLE BETH AM
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE EMPLOYEE OF THE MONTH
- RECOGNITION OF JUNIOR SOFTBALL STATE CHAMPIONS
- PRESENTATION BY THE U.S. DEPARTMENT OF DEFENSE FOR SUPPORT OF THE NATIONAL GUARD AND RESERVE
- RECOGNITION OF MAJOR WILLIAM RAIHL OF THE SALVATION ARMY
- RECOGNITION OF WARD 6 COMMUNITY VOLUNTEERS

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of July 16, 2003

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
4. Approval of a new Family Child Care Home License, Brenda Descoteaux, 6717 Silver Spoon Drive, Brenda Descoteaux, 100% - Ward 5 (Weekly)
5. Approval of a new Family Child Care Home License, Bonnie Garcia, 3537 Falkenberg Street, Bonnie Garcia, 100% - Ward 4 (Brown)
6. Approval of a new Family Child Care Home License, Sharon Anne King, 1110 Francis Avenue, Sharon A. King, 100% - Ward 3 (Reese)
7. Approval of a new Family Child Care Home License, Eloisa McIntosh, 8728 Texas Ranger Avenue, Eloisa McIntosh, 100% - Ward 4 (Brown)
8. Approval of a new Family Child Care Home License, Bridget Perera-Wijesundera, 6676 Lost Dutchman Drive, Bridget Perera-Wijesundera, 100% - Ward 6 (Mack)
9. Approval of a new Child Care Center/Nursery/Preschool License subject to the provisions of the fire and planning codes and Health Dept. regulations, Southwest Childcare Enterprises, Inc., dba Sweet Pea Learning Center, 7511 North Cimarron Road, Robert Alvarado, 95%, Linda Alvarado, 5% - Ward 6 (Mack)
10. Approval of a Special Event License for JAGLV (a Nevada Corporation), Location: Crowbar, 1113 South Rainbow Boulevard, Date: September 21, 2003, Type: Special Event General, Event: Indoor-Outdoor Event, Responsible Person in Charge: Joseph Mantico - Ward 1 (Moncrief)
11. Approval of a Special Event License for Fitzgeralds, Location: Hills Park, Date: August 30, 2003, Type: Special Event General, Event: Jazz Concert, Responsible Person in Charge: Scott Ringwood - Ward 2 (L.B. McDonald)
12. Approval of a Special Event License for Mexican Patriotic Committee, Location: Freedom Park, Mojave Road & Washington Avenue, Date: September 14, 2003, Type: Special Event Beer/Wine, Event: Annual Mexican Independence Celebration/Family Picnic, Responsible Person in Charge: Eddie Escobedo - Ward 3 (Reese)
13. Approval of a Special Event License for Sandy Jones, Location: Doolittle Community Center, 1950 North J Street, Date: August 30, 2003, Type: Special Event Beer/Wine, Event: Family Reunion, Responsible Person in Charge: Sandy Jones - Ward 5 (Weekly)
14. Approval of Additional Nonprofit Club Restaurant Service Bar License subject to the provisions of the planning and fire codes, Italian American Club of Southern Nevada, dba Italian American Social Club of Southern Nevada, 2333 East Sahara Avenue, Joseph L. Lomanto, Pres - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

15. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to approval by the Nevada Gaming Commission, E-T-T, Inc., db at Terrible's #257, 8425 West Centennial Parkway, Suite 150 - Ward 6 (Mack)
16. Approval of a new Burglar Alarm Service License, Security Alarm Monitoring Services, Inc., dba Security Alarm Monitoring Services, Inc., 2421 Tech Center Court, #100, Martin J. Pollinger, Dir, Pres, 50%, Christopher L. Mullins, Dir, Secy, Treas, 50% - Ward 4 (Brown)
17. Approval of Change of Location for a Hypnotist License subject to the provisions of the fire codes, Thomas H. Woods, dba Thomas H. Woods, From: 4750 West Sahara Avenue, Suite 34, To: 6317 Vicuna Drive, Thomas H. Woods, 100% - Ward 1 (Moncrief)
18. Approval of Change of Location for a Pawnbroker License, a Class II Secondhand Dealer License and a Pistol Permit subject to the provisions of the planning and fire codes, BESD, Incorporated, dba Pioneer Loan & Jewelry, From: 111 North First Street, To: 520 North Eastern Avenue, Suite 150, Bill S. Drobkin, Dir, Pres, 50%, Erminia Drobkin, Dir, Secy, Treas, 50% - Ward 3 (Reese)
19. Approval of award of Contract No. 030228-LW, Project Management Services in support of the Post Office Renovation, Phases 1 and 2 - Department of Public Works - Award recommended to: RAFI (\$253,855 - Capital Projects Fund) - Ward 5 (Weekly)
20. Approval of award of Contract No. 040010-LW, Municipal Court Reengineering - Department of Information Technologies - Award recommended to: INFOTECH SERVICES, DBA VENTURI TECHNOLOGY PARTNERS (\$144,000 - Special Revenue Fund)
21. Approval of revision number two to purchase order 215173 to provide funding for additional automatic fuel dispensing and key processing systems under the terms and conditions of RFP 010029-JDF - Departments of Field Operations and Fire and Rescue - Award to: SER-CON, INC. (\$97,500 - Internal Service and Capital Projects Fund)
22. Approval of revision number one to purchase order 215417 for Inmate Linen and Uniform Service to Nevada Linen Supply - Department of Detention and Enforcement - Award to: NEVADA LINEN SUPPLY (\$15,000 - General Fund) – All Wards
23. Approval of award of Contract No. 040004-LW, ESRI Data Management Software Support and Maintenance - Department of Information Technologies - Award recommended to: ESRI, INC. (\$93,816 - General Fund)

MUNICIPAL COURT - CONSENT

24. Approval of international travel by Judge Bert Brown to Montreal, Canada to attend the 2003 Annual Educational Conference on September 14-19, 2003 in his capacity as a delegate representing the Western States for the American Judges Association/American Judges Foundation (\$2,187.45 - General Fund)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

25. Approval of an allocation of \$100,000 Community Development Block Grant Economic Development funding for replacement of heating, ventilation, and air conditioning (HVAC) system at the Opportunity Village Thrift Store and Processing Center at 921 South Main Street - Ward 1 (Moncrief)

PUBLIC WORKS DEPARTMENT - CONSENT

26. Approval of Interlocal Contract #440 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada for the Fiscal Year 2004 Arterial Reconstruction Program to repair, resurface or reconstruct pavement to prolong the life of existing arterial roadways (\$6,494,000 - Regional Transportation Commission of Southern Nevada) - All Wards

PUBLIC WORKS DEPARTMENT - CONSENT

27. Approval of Interlocal Contract LLD.04.A.03 between the City of Las Vegas and the Regional Flood Control District for construction of local drainage improvements in Holmby Channel (\$734,000 - Regional Flood Control District) - Ward 1 (Moncrief)
28. Approval to appraise and purchase or condemn right-of-way parcels for the Tenaya Way Road Project between the Northern Beltway and Elkhorn Road (\$450,000 - Regional Transportation Commission of Southern Nevada) - Ward 6 (Mack)
29. Approval to file an amendment to Right-of-Way Grant Number N-74967 with the Bureau of Land Management for Centennial Hills Park to add drainage purposes for portions of land lying within the Northeast Quarter of Section 21, Township 19 South, Range 60 East, Mount Diablo Meridian, generally located between the new Deer Springs Way alignment and the Wittig Avenue alignment, west of Buffalo Drive, APNs 125-21-601-007, -009, -701-005 – Ward 6 (Mack)
30. Approval of an Easement and Rights-of-Way to Las Vegas Valley Water District, a quasi-municipal corporation for a portion of the Southwest Quarter of Section 25, Township 20 South, Range 61 East, Mount Diablo Meridian for a water facility easement in conjunction with the Frontier Girl Scouts site development located near the northwest corner of Harris Avenue and Mojave Road, APN 139-25-303-013 - Ward 3 (Reese)
31. Approval of Supplemental Interlocal Contract #319b between the City of Las Vegas, Clark County, the City of North Las Vegas and the Regional Transportation Commission of Southern Nevada to decrease funding for construction of Ann Road, US-95 to Decatur Boulevard (\$1,125,000 reduction - Regional Transportation Commission) - Ward 6 (Mack)
32. Approval of an Encroachment Request from AutoZone, Incorporated, on behalf of Tropicana Rainbow, LLC, owner (northwest corner of Sahara Avenue and Sixth Street) - Ward 3 (Reese)
33. Approval of an Encroachment Request from Tetra Tech, Incorporated, on behalf of U.S. Home Corporation, owner (northwest corner of Jones Boulevard and Tropical Parkway) - Ward 6 (Brown)
34. Approval of an Encroachment Request from Bruce E. Bilyeu on behalf of DFA, LLC, owner (1722 West Bonanza Road) - Ward 5 (Weekly)
35. Approval of an Encroachment Request from Tetra Tech, Incorporated, on behalf of Spinnaker Homes V, LLC, owner (Campbell Road at Dorrell Lane) - Ward 6 (Mack)
36. Approval of an Encroachment Request from Centex Homes, owner (Grand Teton Drive west of Cimarron Road) - Ward 6 (Mack)
37. Approval of an Encroachment Request from Integrity Engineering on behalf of Apache Cheyenne, LLC, owner (northwest corner of Cheyenne Avenue and Grand Canyon Drive) - Ward 4 (Brown)
38. Approval of an Encroachment Request from KB Home Nevada, Incorporated, owner (Fort Apache Road between Deer Springs Way and Bath Drive) - Ward 6 (Mack)
39. Approval of a Professional Services Agreement with Dekker Perich Holmes Sabatini LTD for Architectural Design and Construction Contract Administration Services of the new Mirabelli Community Center located at 6200 Elton Avenue (\$391,000) - Ward 1 (Moncrief)
40. Approval of a Professional Services Agreement with DEC Inc. for the engineering services of Doolittle Concession and Restroom Building located at Lake Mead and J Street (\$28,050 - Community Development Block Grant [CDBG] Funds) - Ward 5 (Weekly)
41. Approval of a Professional Services Agreement with Westar Architects for the design services of Freedom Park Pool located at Freedom Park at the intersections of Pecos Road and Washington Avenue (\$223,025 - Recreation Fund) - Ward 3 (Reese)

PUBLIC WORKS DEPARTMENT - CONSENT

42. Approval of an Interlocal Agreement between the City of Las Vegas and the Nevada Department of Transportation for the Installation of Conduit and Pull Boxes on Rancho Drive from Washington Avenue to US 95 (\$575,000 - Donation Trust Fund) - Wards 5 and 6 (Weekly and Mack)
43. Approval of an Interlocal Agreement to establish funding for the Las Vegas Wash activities for FY03-04 (\$266,266 - Sanitation Fund) - County

RESOLUTIONS - CONSENT

44. R-110-2003 - Approval of a resolution authorizing reimbursement of prior expenditures from bond proceeds and calling a public hearing on the incurrence of medium-term obligations for a recreational project not to exceed \$20,000,000 - Ward 4 (Brown)
45. R-111-2003 - Approval of a Resolution Awarding Bid for Special Improvement District No. 1499 - Alexander Road (US-95 to Rancho Drive) (\$66,465.36 - Capital Projects Fund - Special Assessments) - Ward 6 (Mack)
46. R-112-2003 - Approval of a Resolution directing the City Treasurer to prepare the Thirty-Sixth Assessment Lien Apportionment Report for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
47. R-113-2003 - Approval of a Resolution approving the Thirty-Sixth Assessment Lien Apportionment Report for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
48. R-114-2003 - Approval of a Resolution to Transfer Fees from License Plates Commemorating the City of Las Vegas 100th Anniversary to the Commission for the Las Vegas Centennial and providing for other matters properly related thereto

REAL ESTATE COMMITTEE – CONSENT

49. Approval of an Interlocal Agreement with jurisdictions regarding a proposed Regional Animal Shelter Campus between the City, Clark County, and the City of North Las Vegas located at the southeast corner of Harris Avenue and Manning Street known as APN 139-25-801-003 and portions of 139-25-405-007 and 139-25-801-002 - Ward 3 (Reese)
50. Approval of a Land Purchase Agreement between the City of Las Vegas and Jerry Hamika for the sale of approximately 3.75 acres of vacant real property, identified as APN 139-25-405-005, located on the northwest corner of East Bonanza Road and North Mojave Road (\$800,000 revenue) - Ward 3 (Reese)
51. Approval to authorize staff to submit a letter to the Bureau of Land Management (BLM) requesting a modified-competitive sale of a portion of APNs 125-17-801-001 and 125-17-401-006 (approximately 4.65 acres), located near US 95 and Oso Blanca - Ward 6 (Mack)
52. Approval of acceptance of a Quitclaim Deed in favor of the City of Las Vegas from the State of Nevada Department of Transportation for real property consisting of approximately 2.13 acres known as the Charleston Heights Neighborhood Preservation Park II, APN 138-35-111-009 (\$506,512.10 - Land/Parks) - Ward 1 (Moncrief)
53. Approval of a Landlord Estoppel Certificate and Agreement between the City of Las Vegas as Landlord, Steadfast Plaza, L.P. and Steadfast Creekside, L.P. as current Tenant agreeing to approve assignment to AMX I, LLC and AMX II, LLC for property located at 333 East Ogden Avenue commonly known as the Ogden Parking Garage (Lady Luck) - Ward 5 (Weekly)
54. Approval of a Fire and Rescue 5 Lease Agreement between the City of Las Vegas and Benevolent Protective Order of Elks Las Vegas, Lodge #1468 located at Charleston Boulevard and Hinson Street (\$13 - General Fund Fire & Rescue) - Ward 1 (Moncrief)

DISCUSSION / ACTION ITEMS

BUSINESS DEVELOPMENT - DISCUSSION

55. Discussion and possible action regarding authorization for officers of City Parkway IV-A, Inc. (CPY) to enter into a First Amendment to the Disposition and Development Agreement (DDA) with PH GSA, LLC located at the northeast corner of F Street and Grand Central Parkway, APN-139-27-410-002 (Gain of \$2,000,000 - City Parkway IV-A, Inc.) - Ward 5 (Weekly)

CITY ATTORNEY - DISCUSSION

56. ABEYANCE ITEM - Hearing, discussion and possible action regarding disciplinary complaint against Li Sheng Zhang d/b/a Joyful Massage Therapy, 2009 Paradise Road, Las Vegas, Clark County, Nevada for violation of Title 6 of the Las Vegas Municipal Code - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

57. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes and Health Dept. regulations, From: Iorio & Iorio, Louis J. Iorio and Pumi Iorio, 100% jointly as husband and wife, To: An & An, dba Pumi Oriental Restaurant, 9026 West Sahara Avenue, #3E, Pyong C. An and Jae S. An, 100% jointly as husband and wife - Ward 1 (Moncrief)
58. Discussion and possible action regarding Reclassification From: Beer/Wine/Cooler Off-sale License, To: Package License subject to the provisions of the planning codes, KSH Enterprises, Inc., dba Allstar Minimart, 2339 North Jones Boulevard, George H. Shawshani, Dir, Pres, Secy, Treas, 100% (NOTE: Item to be heard in the afternoon session in conjunction with Item #116 - SUP-2329) - Ward 5 (Weekly)
59. Discussion and possible action regarding a Six Month Review of a Beer/Wine/Cooler Off-sale License, Rebel Oil Company, Inc., dba Rebel 65, 1720 West Charleston Boulevard, Sally A. Wallace, Mgr - Ward 5 (Weekly)
60. Discussion and possible action regarding Change of Location for a Class II Secondhand Dealer License subject to the provisions of the planning and fire codes, CCS Guns, LLC, dba CCS Guns, From: 6107 Clarice Avenue, To: 2216 South Rainbow Boulevard, Chris F. Eifealtdt, Mmbr and Sandra K. Eifealtdt, Mmbr, 98% jointly as husband and wife (NOTE: Item to be heard in the afternoon session in conjunction with Item #117- SUP-2530) - Ward 1 (Moncrief)
61. Discussion and possible action regarding Temporary Approval of a new Class II Secondhand Dealer License subject to the provisions of the fire codes, BESD, Incorporated, dba Pioneer Jewelry, 111 North First Street, Bill S. Drobkin, Dir, Pres, 50%, Erminia Drobkin, Dir, Secy, Treas, 50% - Ward 5 (Weekly)
62. Discussion and possible action regarding a new Non-restricted Gaming License subject to approval by the Nevada Gaming Commission, The Henry Brent Company, LLC, dba Lady Luck Casino, 206 North Third Street, Robert H. O'Neil, Mgr, Mmbr, 83 1/3%, Keith E. Grossman, Mgr, Mmbr, 16 2/3% - Ward 5 (Weekly)
63. Discussion and possible action to approve the revised Qualification Plan and Application for City of Las Vegas Contractor Qualification Process - Department of Finance and Business Services - All Wards

HUMAN RESOURCES - DISCUSSION

64. ABEYANCE ITEM - Discussion and possible action to authorize the City Attorney-Criminal Budget to create the positions of a Deputy City Attorney I/II and a Legal Technician I/II and the purchase of the necessary furniture/equipment required to prosecute and support the demands of a caseload redistribution resulting from the Municipal Court decision to implement six departments hearing criminal/contested matters (Annual aggregate amount of \$204,690 - General Fund)

LEISURE SERVICES DEPARTMENT - DISCUSSION

65. Discussion and possible action on a request from the City Manager's Office, submitted on behalf of Leisure Services, for an exemption from Ordinance Number 5616 (Water Conservation) to allow for the continuation of the use of Leisure Services water features - All Wards

RESOLUTIONS - DISCUSSION

66. R-115-2003 - Discussion and possible action on a Resolution amending Resolution R-103-2003 transferring 2003/2004 Private Activity Bond Volume Cap which adds a transfer of \$12,162,946 to the State Housing Division for the Single Family Loan Program within the city of Las Vegas and reserves \$13,680,000 for a future multifamily project - All Wards
67. R-116-2003 - Discussion and possible action on a Resolution authorizing the pledge of Transportation District Room Taxes to assist in the financing of the extension of the monorail to downtown Las Vegas - Wards 1 and 5 (Moncrief and Weekly)

BOARDS & COMMISSIONS - DISCUSSION

68. ABEYANCE ITEM - PLANNING COMMISSION, Stephen P. Quinn, Term Expiration 6-2003
69. Discussion and possible action on the appointment of a City of Las Vegas representative on the Las Vegas Springs Preserve Board of Trustees
70. SENIOR CITIZENS ADVISORY BOARD – Jerry Kosbab, Term Expired 6/2003; Hazel Geran, Term Expired 6/2003; Beverly Johnson Bass, Term Expired 6/2003; Rudolph Durso, Term Expired 6/2003; Robert Goldstein, Term Expired 6/2003
71. Discussion and possible action regarding an Operating Agreement with the Commission for the Las Vegas Centennial for operating guidelines and staff services
72. Discussion and possible action regarding the First Amendment to the Bylaws of Office District Parking I, Inc.
73. Discussion and possible action regarding the First Amendment to the Bylaws of City Parkway IV, Inc.
74. Discussion and possible action regarding the First Amendment to the Bylaws of City Parkway IV A, Inc.
75. Discussion and possible action regarding the First Amendment to the Bylaws of City Parkway V, Inc.
76. Office District Parking I, Inc. - Lesa Coder, Resignation of Director
77. City Parkway IV, Inc. - Lesa Coder, Resignation of Director
78. City Parkway IV A, Inc. - Lesa Coder, Resignation of Director
79. City Parkway V, Inc. - Lesa Coder, Resignation of Director

REAL ESTATE COMMITTEE - DISCUSSION

80. Discussion and possible action to clarify an Encroachment Agreement with John T. Moran Jr. and Marilyn Moran for a portion of the alley behind the Morans' property generally located at 628 and 630 South Fourth Street - Ward 1 (Moncrief)
81. Discussion and possible action to preauthorize Deputy City Manager Steve Houchens (as Secretary of Office District Parking I, Inc. – "ODP Inc.") to execute a Quitclaim Deed, from ODP Inc. to John T. Moran, Jr. and Marilyn Moran, husband and wife, for ODP Inc.'s portion of the vacated alley behind the Morans' property generally located at 628 and 630 South Fourth Street, in coordination with the vacation process - Ward 1 (Moncrief)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 82. Bill No. 2003-66 – Annexation No. ANX-2172 – Property location: On the north side of Alexander Road, 300 feet east of Grand Canyon Drive; Petitioned by: Rea Dantzig, et al.; Acreage: 4.95 acres; Zoned: R-E (County zoning), to U (R) and U (RNP) (City equivalents). Sponsored by: Councilman Larry Brown
- 83. Bill No. Z-2003-1 – Amends the City's Official Zoning Map Atlas by changing the zoning designations of certain parcels of land. Proposed by: Robert S. Genzer, Director of Planning and Development
- 84. Bill No. 2003-67 – Revises the provisions regarding the on-site parking and storage of vehicles in residential districts. Sponsored by: Councilman Gary Reese and Councilman Lawrence Weekly

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 85. Bill No. 2003-68 – Annexation No. ANX-1844 – Property location: On the west side of Jones Boulevard, 790 feet north of Cheyenne Avenue; Petitioned by: Joseph and J. M. Provenzano; Acreage: 1.14 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack

1:00 P.M. - AFTERNOON SESSION

- 86. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

- 87. ABEYANCE ITEM - Public Hearing on proposed local improvement district for Special Improvement District No. 1502 - Grand Montecito Parkway (Centennial Parkway to Elkhorn Road) (\$6,946,446.37 - Capital Projects Fund/Special Assessments) - Ward 6 (Mack)
- 88. Public hearing, discussion and possible action on the Capital Improvements Plan for the City's Traffic Signal Impact Fee Program - All Wards
- 89. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 75 Ronald Lane. PROPERTY OWNER: G M A C MORTGAGE CORPORATION, c/o GOVT POST SALE DEPT. - Ward 3 (Reese)
- 90. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 4633 Coran Lane. PROPERTY OWNER: U S NATIONAL BANK ASSN TRS. c/o OCWEN FED BANK FSB - Ward 5 (Weekly)
- 91. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 9999 Coran Lane, APN 139-19-701-001. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER - Ward 5 (Weekly)

HEARINGS - DISCUSSION

92. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 6933 Manistee Court. PROPERTY OWNER: K S NEVADA, INC. - Ward 6 (Mack)
93. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 1814 Fairfield Avenue. PROPERTY OWNER: PARNESSE FAMILY TRUST, MYRON AND LINDA PARNESSE TRS. - Ward 1 (Moncrief)
94. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 2705 Castlewood Drive. PROPERTY OWNER: FEDERAL NATIONAL MORTGAGE ASSN, c/o WASHINGTON MUTUAL BANK - Ward 1 (Moncrief)
95. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building and nuisance/litter located at 5909 Harmony Avenue. PROPERTY OWNER: CITI FINANCIAL - Ward 1 (Moncrief)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

96. EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - EOT-2493 - SUNRIDGE APARTMENTS, LIMITED PARTNERSHIP - Request for an Extension of Time of an approved Site Development Plan Review [Z-0110-97(1)] WHICH ALLOWED A PROPOSED 140-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 9.35 acres adjacent to the south side of the Northern Beltway and approximately 825 feet west of North Decatur Boulevard (APN: 125-25-501-010), R-E (Residential Estates) under Resolution of Intent to R-PD15 (Residential Planned Development - 15 Units Per Acre), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
97. ABEYANCE ITEM - EXTENSION OF TIME - REZONING - EOT-2408 - DAVE MASON, ET AL - Request for an Extension of Time of an approved Rezoning (Z-0013-01) FROM: R-E (Residence Estates) TO: P-R (Professional Office and Parking) on 2.85 adjacent to the east side of Rancho Drive, approximately 300 feet south of Charleston Boulevard (APN: 162-04-101-021), PROPOSED USE: 30,058 SQUARE FOOT OFFICE COMPLEX, Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend APPROVAL
98. EXTENSION OF TIME - REZONING - EOT-2504 - JAMES E. STROH, ARCHITECT, INC. ON BEHALF OF DECATUR III LIMITED LIABILITY COMPANY - Request for an Extension of Time of an approved Rezoning (Z-0018-01) FROM: R-E (Residence Estates) TO: C-1 (Limited Commercial) on 3.6 acres adjacent to the south side of the northern Beltway alignment, approximately 630 feet west of North Decatur Boulevard (a portion of APN: 125-25-601-022), PROPOSED USE: COMMERCIAL CENTER, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

99. EXTENSION OF TIME RELATED TO EOT-2504 - SITE DEVELOPMENT - EOT-2502 - JAMES E. STROH, ARCHITECT, INC. ON BEHALF OF DECATUR III, LIMITED LIABILITY COMPANY - Request for an Extension of Time of an approved Site Development Plan Review [(Z-0018-01(1), Z-0109-97(1), Z-0110-97(2))] WHICH ALLOWED A PROPOSED 262,640 SQUARE FOOT RETAIL COMMERCIAL DEVELOPMENT on 27.6 acres on the south side of the northern Beltway alignment, west of Decatur Boulevard (APN: 125-25-601-022 and 023), R-E (Residential Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
100. EXTENSION OF TIME - SPECIAL USE PERMIT - EOT-2529 - GERALD GARAPICH, AIA, LIMITED LIABILITY COMPANY ON BEHALF OF GRAND TETON LODGE LAND, LIMITED LIABILITY COMPANY - Request for an Extension of Time of an approved Special Use Permit (U-0011-00) WHICH ALLOWED A PROPOSED TAVERN IN CONJUNCTION WITH AN APPROVED RESTAURANT (THE LODGE) adjacent to the northeast corner of Grand Teton Drive and Durango Drive (a portion of APN: 125-09-401-006), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

101. TENTATIVE MAP - TMP-2517 - ASTORIA @ TOWN CENTER SOUTH - ASTORIA HOMES - Request for a Tentative Map and a Waiver to the private drive termination requirements of the Subdivision Ordinance Title 18.12.130 FOR A 490-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 42.61 acres adjacent to the southeast corner of Fort Apache Road and Farm Road (APN: 125-17-301-001), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
102. REVIEW OF CONDITION - PUBLIC HEARING - ROC-2649 - SUNRIDGE APARTMENTS LIMITED LIABILITY COMPANY - Request for a Review of Condition No. 8 of an approved Site Development Plan Review [Z-0110-97(1)], which required a five-foot wide offsite pedestrian access route to be constructed in conjunction with development of a 140-unit apartment development on 9.35 acres adjacent to the south side of the Northern Beltway, approximately 600 feet west of Decatur Boulevard (APN: 125-25-501-010), R-E (Residence Estates) Zone under Resolution of Intent to R-PD15 (Residential Planned Development - 15 Units Per Acre), Ward 6 (Mack). Staff recommends APPROVAL
103. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-2602 - CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED PUBLIC PARK on 22.5 acres adjacent to the northeast corner of Bradley Road and Whispering Sands Drive (a portion of APN: 125-13-501-004), R-E (Residence Estates) Zone under Resolution of Intent to C-V (Civic), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
104. MAJOR MODIFICATION TO THE LONE MOUNTAIN MASTER PLAN - PUBLIC HEARING - MOD-2533 - BLUE SAGE PROPERTIES, LIMITED LIABILITY COMPANY ON BEHALF OF BUREAU OF LAND MANAGEMENT - Request for a Major Modification to the Lone Mountain Master Plan to change the land use Designation FROM: Planned Community Development TO: Multi-Family Medium on 11.06 acres adjacent to the southwest corner of Alexander Road and Hualapai Way (APN: 137-12-501-009 and a portion of 138-07-103-001), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL
105. SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-2533 - PUBLIC HEARING - SDR-2534 - BLUE SAGE PROPERTIES, LIMITED LIABILITY COMPANY ON BEHALF OF BUREAU OF LAND MANAGEMENT - Request for a Site Development Plan Review FOR A PROPOSED 192-UNIT APARTMENT COMPLEX AND A REDUCTION IN THE AMOUNT OF PARKING LOT LANDSCAPING on 11.06 acres adjacent to the southwest corner of Alexander Road and Hualapai Way (APN: 137-12-501-009 and a portion of 138-07-103-001), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 106.MASTER SIGN PLAN - PUBLIC HEARING - MSP-2019 - CONQUISTADOR PLAZA, LIMITED LIABILITY COMPANY - Request for a Master Sign Plan FOR CONQUISTADOR PLAZA adjacent to the northwest corner of Cheyenne Avenue, and Metro Academy Way (APN: 138-07-411-002, 003, 005 and 006), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 107.MASTER SIGN PLAN - PUBLIC HEARING - MSP-2562 - COURTESY MITSUBISHI ON BEHALF OF JOSEPH SCALA - Request for a Master Sign Plan FOR AN EXISTING AUTO DEALERSHIP (COURTESY MITSUBISHI) at 6900 West Sahara Avenue (APN: 163-03-806-006 and 163-03-806-009), C-2 (General Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 108.MASTER SIGN PLAN - PUBLIC HEARING - MSP-2564 - COURTESY MAZDA ON BEHALF OF JOSEPH SCALA - Request for a Master Sign Plan FOR AN EXISTING AUTO DEALERSHIP (COURTESY MAZDA) at 5800 West Sahara Avenue (APN: 163-01-402-010 and 011), C-2 (General Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 109.MASTER SIGN PLAN - PUBLIC HEARING - MSP-2565 - VISION SIGN, INC. ON BEHALF OF D 2801 WESTWOOD, INC. - Request for a Master Sign Plan FOR AN APPROVED SEXUALLY ORIENTED BUSINESS (TREASURES GENTLEMENS CLUB) adjacent to the northwest corner of Westwood Drive and Red Oak Avenue (APN: 162-08-604-001 and 162-09-102-004), M (Industrial) Zone, Ward 1 (Moncrief). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 110.VARIANCE - PUBLIC HEARING - VAR-2501 - SAHARA BELCASTRO VENTURE, LIMITED - Appeal filed by Patti & Sgro from the Denial by the Planning Commission on a request for a Variance TO ALLOW A FIFTY FOUR-FOOT SEVEN-INCH (54'7") FREESTANDING SIGN WHERE 40 FEET IS THE MAXIMUM HEIGHT PERMITTED at 7150 West Sahara Avenue (APN: 163-03-806-001), U (Undeveloped) Zone [GC (General Commercial) General Plan Designation] under Resolution of Intent to C-2 (General Commercial), Ward 1 (Moncrief). The Planning Commission (5-0 vote) and staff recommend DENIAL
- 111.VARIANCE - PUBLIC HEARING - VAR-2538 - SHOW MEDIA ON BEHALF OF VALLEY BANK CORPORATION - Appeal filed by Show Media from the Denial by the Planning Commission on a request for a Variance TO ALLOW A 50-FOOT TALL, 14 FOOT BY 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN WHERE 40 FEET IS THE MAXIMUM HEIGHT PERMITTED at 3500 West Sahara Avenue (APN: 162-05-402-007), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (5-0 vote) and staff recommend DENIAL
- 112.SPECIAL USE PERMIT RELATED TO VAR-2538 - PUBLIC HEARING - SUP-2537 - SHOW MEDIA ON BEHALF OF VALLEY BANK CORPORATION - Appeal filed by Show Media from the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED 50-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 3500 West Sahara Avenue (APN: 162-05-402-007), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (5-0 vote) and staff recommend DENIAL
- 113.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2203 - ZYGMUNT AMARETTI ON BEHALF OF DENNIS B. HANCOCK, JR. - Request for a Special Use Permit FOR AN AUTO REPAIR GARAGE, MAJOR (A-1 BRAKE & CARBURETOR SHOP) AND WAIVERS OF THE STANDARD CONDITIONS TO ALLOW REPAIR AND SERVICE WORK OUTSIDE OF A COMPLETELY ENCLOSED BUILDING, TO ALLOW OUTDOOR HOISTS, AND TO NOT SCREEN DISABLED OR WRECKED VEHICLES FROM SURROUNDING PROPERTIES AND ADJOINING STREETS at 2101 Fremont Street (APN: 139-35-804-004), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
- 114.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2557 - ZAREMBA GROUP, LIMITED LIABILITY COMPANY ON BEHALF OF FOSTER-DAY, INC. - Request for a Special Use Permit FOR AN AUTO PAINT & BODY REPAIR SHOP adjacent to the west side of Rancho Drive, approximately 825 feet north of West Cheyenne Avenue (APN: 138-12-801-007), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 115.SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-2557 - PUBLIC HEARING - SDR-2558 - ZAREMBA GROUP, LIMITED LIABILITY COMPANY ON BEHALF OF FOSTER-DAY, INC. - Request for a Site Development Plan Review FOR A 11,598 SQUARE FOOT AUTO PAINT & BODY REPAIR SHOP, AND TO ALLOW A REDUCTION IN THE WIDTH OF THE PERIMETER LANDSCAPE PLANTER ALONG RANCHO DRIVE FROM A REQUIRED 15 FEET WIDE PLANTER TO 10 FEET on 2.06 acres adjacent to the west side of Rancho Drive, approximately 825 feet north of West Cheyenne Avenue (APN: 138-12-801-007), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 116.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2329 - KSH ENTERPRISES, INC. ON BEHALF OF BECKER INVESTMENTS COMPANY, LIMITED PARTNERSHIP - Appeal filed by Crosby & Nordstrom from the Denial by the Planning Commission on a request for a Special Use Permit FOR A THE SALE OF PACKAGE LIQUOR FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH AN EXISTING CONVENIENCE STORE (ALLSTAR MINIMART) at 2339 North Jones Boulevard (APN: 138-24-101-001), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). (NOTE: This item to be heard in conjunction with Morning Session Item #58) The Planning Commission (4-0-1 vote) and staff recommend DENIAL
- 117.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2530 - CCS GUNSMITHING ON BEHALF OF RAINBOW SAHARA CENTER #2 - Request for a Special Use Permit FOR A SECONDHAND DEALER IN CONJUNCTION WITH A RETAIL GUN STORE at 2216 South Rainbow Boulevard (APN: 163-02-415-001), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). (NOTE: This item to be heard in conjunction with Morning Session Item #60) The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 118.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2566 - FRANCISCO BEJAR NERI - Request for a Special Use Permit FOR AN EXISTING GUEST HOUSE/CASITA, A WAIVER TO ALLOW TWO ROOMS WHERE ONE ROOM IS PERMITTED, TO ALLOW A 7-FOOT SETBACK FROM THE MAIN DWELLING WHERE 10-FOOT IS THE MINIMUM REQUIRED, AND TO ALLOW A 3-FOOT SIDE YARD SETBACK WHERE 5 FEET IS THE MINIMUM REQUIRED at 1608 Becke Circle (APN: 162-02-218-001), R-1 (Single Family Residential) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (with a tie vote) made NO RECOMMENDATION
- 119.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2571 - KONA GRILL, INC. ON BEHALF OF SHOPS AT BOCA PARK - PHASE II, LIMITED LIABILITY COMPANY - Request for a Special Use Permit for a SUPPER CLUB (KONA GRILL) at 750 South Rampart Boulevard, Suite #3 (a portion of APN: 138-32-312-005), PD (Planned Development) Zone, Ward 2 (L.B. McDonald). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 120.ABEYANCE ITEM - REZONING - PUBLIC HEARING - ZON-2457 - DONNA F. BEAM REVOCABLE TRUST - Request for a Rezoning FROM: U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] TO: C-1 (Limited Commercial) Zone on 3.88 acres adjacent to the northeast and southeast corners of Smoke Ranch Road and Buffalo Drive (APN: 138-15-402-001 and 138-22-101-001) Ward 4 (Brown). The Planning Commission (4-2 vote) and staff recommend APPROVAL
- 121.ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-2457 - PUBLIC HEARING - SDR-2458 - DONNA F. BEAM REVOCABLE TRUST - Request for a Site Development Plan Review FOR TWO PROPOSED COMMERCIAL BUILDINGS on 3.88 acres adjacent to the northeast and southeast corners of Smoke Ranch Road and Buffalo Drive (APN: 138-15-402-001 and 138-22-101-001) U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] [PROPOSED: C-1 (Limited Commercial) Zone], Ward 4 (Brown). The Planning Commission (4-2 vote) and staff recommend APPROVAL
- 122.REZONING - PUBLIC HEARING - ZON-2603 - CITY OF LAS VEGAS - Request for a Rezoning FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: C-V (Civic) on 20 acres adjacent to the west and east sides of Cliff Shadows Parkway, approximately 650 feet south of Alexander Road (a portion of APN: 137-12-101-008), Ward 4 (Brown). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

123. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-2603 - PUBLIC HEARING - SDR-2604 - CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED PUBLIC PARK on 20 acres adjacent to the west and east sides of Cliff Shadows Parkway, approximately 650 feet south of Alexander Road (a portion of APN: 137-12-101-008), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED: C-V (Civic)], Ward 4 (Brown). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
124. REZONING - PUBLIC HEARING - ZON-2560 - CHERNG FAMILY TRUST ON BEHALF OF REBEL OIL COMPANY, INC. - Request for a Rezoning FROM: R-1 (Single Family Residential) TO: C-1 (Limited Commercial) on .95 acres adjacent to the northeast corner of North Lamb Boulevard and East Bonanza Road, (APN: 140-29-401-003), Ward 3 (Reese). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
125. REZONING - PUBLIC HEARING - ZON-2569 - BRAMBLE HOMES ON BEHALF OF ELLA MAE GORDON TRUST, ET AL - Request for a Rezoning FROM: U (Undeveloped) [R (Rural Density Residential) General Plan Designation] TO: R-PD3 (Residential Planned Development - 3 Units Per Acre) on 7.09 acres adjacent to the southwest corner of North Jones Boulevard and West Washburn Avenue (APN: 125-35-702-001 and 002), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
126. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-2569 - PUBLIC HEARING - SDR-2568 - BRAMBLE HOMES ON BEHALF OF ELLA MAE GORDON TRUST, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 20-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 7.09 acres adjacent to the southwest corner of North Jones Boulevard and West Washburn Avenue (APN: 125-35-702-001 and 002), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] [PROPOSED: R-PD3 (Residential Planned Development – 3 Units Per Acre)], Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
127. REZONING - PUBLIC HEARING - ZON-2607 - CITY OF LAS VEGAS - Request for a Rezoning FROM: U (Undeveloped) [PR-OS (Park/Recreation/Open Space) General Plan Designation] TO: C-V (Civic) on 20 acres adjacent to the southeast corner of Hualapai Way and Gilcrease Avenue (a portion of APN: 125-18-201-010), Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
128. ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-1906 - RONALD N. MEYER - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: L (Low Density Residential) TO: O (Office) on 0.16 acres at 10 Sacramento Drive (APN: 140-31-817-033), Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
129. ABEYANCE ITEM - REZONING RELATED TO GPA-1906 - PUBLIC HEARING - ZON-1907 - RONALD N. MEYER - Request for a Rezoning FROM: R-1 (Single Family Residential) TO: P-R (Professional Office and Parking) on 0.16 acres at 10 Sacramento Drive (APN: 140-31-817-033), PROPOSED USE: OFFICE, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
130. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-2497 - CITY OF LAS VEGAS - Request to amend the City of Las Vegas Downtown Development Plan Map (Map 9) of the Las Vegas Redevelopment Plan to consolidate all categories and to make certain changes especially from Industrial to Commercial and from Industrial to Mixed Use for properties bounded by Charleston Boulevard to the north, Third Street to the east, Commerce Street to the west and Colorado Street to the south, Wards 1 (Moncrief), 3 (Reese) and 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
131. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-2528 - CITY OF LAS VEGAS - Request to amend portions of the Centennial Hills Sector Plan Map FROM: SC (Service Commercial) TO: GC (General Commercial) on the northwest corner of Jones Boulevard and Rancho Drive (APN: 138-02-803-001, 138-11-502-003, and 138-12-110-049), Ward 6 (Mack). The Planning Commission (4-1 vote on a motion for approval) failed to reach a super majority, which results in a motion for DENIAL. Staff recommends APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

132. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-2549 - SHIRON CORPORATION - Request to amend a portion of Map 3 of the Centennial Hills Sector Plan FROM: R (Rural Density Residential) TO: TC (Town Center) on 0.94 acres adjacent to the northwest corner of Monte Cristo Way and West Centennial Parkway (APN: 125-22-407-008), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
133. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-2550 - SHIRON CORPORATION - Request to amend the Master Plan Transportation Trails Element Map No. 6 TO RELOCATE A MULTI-USE TRAIL FROM MONTE CRISTO WAY TO PIONEER WAY, BETWEEN DARLING ROAD AND WEST CENTENNIAL PARKWAY, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
134. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-2551 - SHIRON CORPORATION - Request to amend a portion of Map 4 of the Centennial Hills Sector Plan FROM: Undesignated Clark County TO: SX-TC (Suburban Mixed-Use Town Center) on 0.94 acres adjacent to the northwest corner of Monte Cristo Way and West Centennial Parkway (APN: 125-22-407-008), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
135. REZONING RELATED TO GPA-2551 - PUBLIC HEARING - ZON-2548 - SHIRON CORPORATION - Request for a Rezoning FROM: U (Undeveloped) [R (Rural Density Residential) General Plan Designation] TO: T-C (Town Center) on 0.94 acres adjacent to the northwest corner of Monte Cristo Way and West Centennial Parkway (APN: 125-22-407-008), [PROPOSED: SX-TC (Suburban Mixed Use-Town Center) General Plan Designation], Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
136. VACATION RELATED TO GPA-2551 AND ZON-2548 - PUBLIC HEARING - VAC-2552 - SHIRON CORPORATION - Request for a Petition to Vacate a portion of Monte Cristo Way generally located between Darling Road and Centennial Parkway, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
137. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-2559 - CITY OF LAS VEGAS - Request to amend a portion of the Centennial Hills Sector Plan FROM: DR (Desert Rural Density Residential) TO: PF (Public Facility) adjacent to the northwest corner of Bradley Road and Racel Street, (a portion of APN: 125-12-301-002), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
138. REZONING RELATED TO GPA-2559 - PUBLIC HEARING - ZON-2600 - CITY OF LAS VEGAS - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-V (Civic) on 25 acres adjacent to the northwest corner of Bradley Road and Racel Street, (a portion of APN: 125-12-301-002), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
139. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-2559 AND ZON-2600 - PUBLIC HEARING - SDR-2601 - CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED PUBLIC PARK on 25 acres adjacent to the northwest corner of Bradley Road and Racel Street (a portion of APN: 125-12-301-002), R-E (Residence Estates) Zone [PROPOSED: C-V (Civic)], Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
140. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-2570 - SF INVESTMENTS ON BEHALF OF MAS TRADING COMPANY - Request to amend a portion of the Southwest Sector of the General Plan FROM: R (Rural Density Residential) TO: L (Low Density Residential) on 10 acres located adjacent to the north and south sides of Peak Drive, approximately 630 feet east of Torrey Pines Drive (APN: 138-14-601-029, 138-14-601-030, 138-14-602-021, 138-14-701-001 and 002), Ward 5 (Weekly). The Planning Commission (5-0 vote) recommends DENIAL. Staff recommends APPROVAL
141. REZONING RELATED TO GPA-2570 - PUBLIC HEARING - ZON-2573 - SF INVESTMENTS ON BEHALF OF MAS TRADING COMPANY - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD5 (Residential Planned Development - 5 Units Per Acre) on 10.0 acres adjacent to the north and south sides of Peak Drive, approximately 630 feet east of Torrey Pines Drive (APN: 138-14-601-029, 138-14-601-030, 138-14-602-021, 138-14-701-001 and 002), Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 142.VARIANCE RELATED TO GPA-2570 AND ZON-2573 - PUBLIC HEARING - VAR-2578 - SF INVESTMENTS IN BEHALF OF MAS TRADING COMPANY - Request for a Variance TO ALLOW ZERO SQUARE FEET OF OPEN SPACE WHERE 33,062 SQUARE FEET IS REQUIRED adjacent to the north and south sides of Peak Drive, approximately 630 feet east of Torrey Pines Drive (APN: 138-14-601-029, 138-14-601-030, 138-14-602-021, 138-14-701-001 and 002), R-E (Residence Estates) Zone [PROPOSED: R-PD5 (Residential Planned Development - 5 Units Per Acre)], Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend DENIAL
- 143.GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-2572 - TOM FETT - Request to amend a portion of the Southwest Sector of the General Plan FROM: R (Rural Density Residential) TO: ML (Medium-Low Density Residential) on 1.08 acres adjacent to the north side of Smoke Ranch Road approximately 470-feet east of North Michael Way (APN: 138-13-801-068), Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 144.REZONING RELATED TO GPA-2572 - PUBLIC HEARING - ZON-2574 - TOM FETT - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD6 (Residential Planned Development - 6 Units Per Acre) on 1.08 acres adjacent to the north side of Smoke Ranch Road approximately 470 feet east of North Michael Way (APN: 138-13-801-068), Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 145.SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-2572 AND ZON-2574 - PUBLIC HEARING - SDR-2577 - TOM FETT - Request for a Site Development Plan Review FOR A 6-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT AND FOR A WAIVER TO THE DENSITY REQUIREMENTS WITHIN A RURAL PRESERVATION NEIGHBORHOOD BUFFER on 1.08 acres adjacent to the north side of Smoke Ranch Road approximately 470 feet east of North Michael Way (APN: 138-13-801-068), R-E (Residence Estates) Zone [PROPOSED: R-PD6 (Residential Planned Development – 6 Units Per Acre)], Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 146.GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-2575 - THE CW GROUP ON BEHALF OF CENTENNIAL FAMILY PARTNERSHIP - Request to amend a portion of the Centennial Hills Sector Plan FROM: ML (Medium-Low Density Residential) TO: O (Office) on 2.0 acres adjacent to the west side of Fort Apache Road, approximately 430-feet north of West Cheyenne Avenue (APN: 138-07-801-010), Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend DENIAL
- 147.REZONING RELATED TO GPA-2575 - PUBLIC HEARING - ZON-2576 - THE CW GROUP ON BEHALF OF CENTENNIAL FAMILY PARTNERSHIP - Request for a Rezoning FROM: U (Undeveloped) [ML (Medium-Low Density Residential) General Plan Designation] TO: O (Office) [PROPOSED [O (Office) General Plan Designation] on 2.0 acres adjacent to the west side of Fort Apache Road, approximately 430-feet north of West Cheyenne Avenue (APN: 138-07-801-010), Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend DENIAL
- 148.GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-2596 - FLORENCE ENTERPRISES, LIMITED LIABILITY COMPANY - Request to amend a portion of the Southwest Sector of the General Plan FROM: SC (Service Commercial) and ML (Medium-Low Density Residential) TO: MLA (Medium-Low Attached Density Residential) on 4.83 acres adjacent to the west side of North Jones Boulevard, approximately 620 feet north of West Lake Mead Boulevard (APN: 138-23-601-007), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 149.REZONING RELATED TO GPA-2596 - PUBLIC HEARING - ZON-2597 - FLORENCE ENTERPRISES, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-E (Residence Estates) under Resolution of Intent to C-1 (Limited Commercial) and R-2 (Medium-Low Density Residential) TO: R-PD12 (Residential Planned Development - 12 Units Per Acre) on 4.83 acres adjacent to the west side of North Jones Boulevard, approximately 620 feet north of West Lake Mead Boulevard (APN: 138-23-601-007), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 150.VARIANCE RELATED TO GPA-2596 AND ZON-2597 - PUBLIC HEARING - VAR-2599 - FLORENCE ENTERPRISES, LIMITED LIABILITY COMPANY - Request for a Variance TO ALLOW 0.53 ACRES OF OPEN SPACE WHERE 0.95 ACRES IS REQUIRED FOR A PROPOSED 58-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT adjacent to the west side of North Jones Boulevard, approximately 620 feet north of West Lake Mead Boulevard (APN: 138-23-601-007), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial) and R-2 (Medium-Low Density Residential) [PROPOSED: R-PD12 (Residential Planned Development - 12 Units Per Acre)], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
- 151.SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-2596, ZON-2597 AND VAR-2599 - PUBLIC HEARING - SDR-2598 - FLORENCE ENTERPRISES, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 58-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT AND A REDUCTION OF THE FRONT LANDSCAPE PLANTER on 4.83 acres adjacent to the west side of North Jones Boulevard, approximately 620 feet north of West Lake Mead Boulevard (APN: 138-23-601-007), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial) and R-2 (Medium-Low Density Residential) [PROPOSED: R-PD12 (Residential Planned Development - 12 Units Per Acre)], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
- 152.NOT TO BE HEARD BEFORE 4:00 P.M. - REZONING - PUBLIC HEARING - ZON-1962 - CLARK COUNTY SCHOOL DISTRICT - Request for a Rezoning FROM: U (Undeveloped) Zone [PF (Public Facility) General Plan Designation] TO: C-V (Civic) Zone on 40 acres adjacent to the southeast corner of Grand Teton Drive and Buffalo Drive (APN: 125-15-101-002), PROPOSED USE: HIGH SCHOOL, Ward 6 (Mack). The Planning Commission (5-0 vote) recommends DENIAL. Staff recommends APPROVAL
- 153.NOT TO BE HEARD BEFORE 4:00 P.M. - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-1962 - PUBLIC HEARING - SDR-1964 - CLARK COUNTY SCHOOL DISTRICT - Request for a Site Development Plan Review FOR A PROPOSED 232,206 SQUARE FOOT HIGH SCHOOL on 40 acres adjacent to the southeast corner of Grand Teton Drive and Buffalo Drive (APN: 125-15-101-002), U (Undeveloped) Zone [PF (Public Facility) General Plan Designation], [PROPOSED: C-V (Civic) Zone], Ward 6 (Mack). The Planning Commission (5-0 vote) recommends DENIAL. Staff recommends APPROVAL
- 154.SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board